

THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [DATE THAT IS SIXTY DAYS FROM ENTRY OF ORDER]

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO**

----- X

In re: :

THE FINANCIAL OVERSIGHT AND : PROMESA

MANAGEMENT BOARD FOR PUERTO RICO, : Title III

as representative of : Case No. 17-BK-3283 (LTS)

THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)

Debtors.¹ :

----- X

**NOTICE OF PARTICIPATION IN OBJECTIONS OF OFFICIAL COMMITTEE OF
UNSECURED CREDITORS, PURSUANT TO BANKRUPTCY CODE SECTION 502 AND
BANKRUPTCY RULE 3007, TO CLAIMS ASSERTED BY HOLDERS OF CERTAIN 2011
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than [sixty days from entry of order] in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Official Committee of Unsecured Creditors (the "Committee") that it intends to participate in the litigation of the Committee's objection, dated May 21, 2019 [Dkt. No. 7057] (the "2011 GO Objection"), to claims filed or asserted by holders of certain 2011 general obligation bonds (the "2011 GO Bonds"), which objects to all claims that have been or may be asserted against the Commonwealth of Puerto Rico (the "Commonwealth") because such 2011 GO Bonds are invalid. Even if you filed a Notice of Participation in connection with the objection filed with respect to Commonwealth general obligations issued in 2012 or 2014, you still must file a Notice of Participation with respect to the 2011 GO Objection.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

¹ The Debtors in these Title III cases, along with each Debtor's respective Title III case number and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17-BK-3283 (LTS)) (Last Four Digits of Federal Tax ID: 3481); (ii) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284 (LTS)) (Last Four Digits of Federal Tax ID: 8474); (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567 (LTS)) (Last Four Digits of Federal Tax ID: 3808); (iv) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK-3566 (LTS)) (Last Four Digits of Federal Tax ID: 9686); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17-BK-4780 (LTS)) (Last Four Digits of Federal Tax ID: 3747) (Title III case numbers are listed as Bankruptcy Case numbers due to software limitations).

Participant Name and Contact Information

VINCENT MAZZELLA
SUSAN MAZZELLA

Participant Name

Contact Person (if Participant is not an individual)

Email Address

11 ANTHONY CIRCHE

Address line 1

Address line 2

MANCHESTER NJ 08151

City, State Zip Code

USA

Country

Counsel Contact Information (if any)

Firm Name (if applicable)

Contact Person

Email Address

Address line 1

Address line 2

City, State Zip Code

Country

2. Participant advises that it (choose **one** of the following by marking "X" in the appropriate space):

_____ intends to **support** the relief requested in the Objections (i.e., Participant believes the Court should find that the 2011 GO Bonds are **invalid**); or

X intends to **oppose** the relief requested in the Objections (i.e., Participant believes that the Court should find that the 2011 GO Bonds are **valid**)

3. If Participant is not a holder of a 2011 GO Bonds, it can skip to the end of this Notice and sign. If Participant is a holder of one or more 2011 GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all 2011 GO Bonds held by Participant:

Cusip# 74514LX67

(b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? YES or **NO** (please **circle one**).

By:

Signature

VINCENT MAZZELLA
SUSAN MAZZELLA

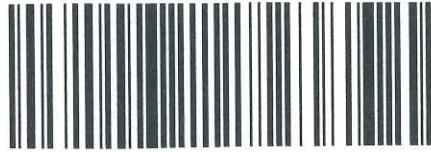
Print Name

Title (if Participant is not an Individual)

JUNE 4, 2019

Date

CERTIFIED MAIL



7018 2290 0001 1130 7374

00918

U.S. POSTAGE PAID
TCM LETTER
08 KENHURST, NJ
JUN 04 19
AMOUNT
\$0.33
R2303S104391-07

THE CLERK OF THE UNITED STATES
DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO, ROOM 150
FEDERAL BUILDING
150 CARLOS CHARDON AVENUE

SAN JUAN, PUERTO RICO 00918-1767

CLERK'S OFFICE
U.S. DISTRICT COURT

2019 JUN 10 PM 5:27

RECEIVED & FILED

00918X81600



Manhattan New Jersey 08759



THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [DATE THAT IS SIXTY DAYS FROM ENTRY OF ORDER]

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO**

RECEIVED & FILED
2019 JUN 10 PM 5:26
CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, PR

----- X
In re: :
THE FINANCIAL OVERSIGHT AND : PROMESA
MANAGEMENT BOARD FOR PUERTO RICO, : Title III
as representative of : Case No. 17-BK-3283 (LTS)
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)
Debtors.¹ :
----- X

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Participant Name and Contact Information

MANI - AYYAR

Participant Name

Contact Person (if Participant is not an individual)

m.ayyar29@gmail.com

Email Address

18816 TUGGLE AVE

Address line 1

Address line 2

CUPERTINO, CA 95014

City, State Zip Code

USA

Country

Counsel Contact Information (if any)

Firm Name (if applicable)

Contact Person

Email Address

Address line 1

Address line 2

City, State Zip Code

Country

2. Participant advises that it (choose **one** of the following by marking "X" in the appropriate space):

_____ intends to **support** the relief requested in the Objections (i.e., Participant believes the Court should find that the 2011 GO Bonds are **invalid**); or

☒ intends to **oppose** the relief requested in the Objections (i.e., Participant believes that the Court should find that the 2011 GO Bonds are **valid**)

3. If Participant is not a holder of a 2011 GO Bonds, it can skip to the end of this Notice and sign. If Participant is a holder of one or more 2011 GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

- (a) Provide the CUSIP Numbers of all 2011 GO Bonds held by Participant:

74514LZL4, 74514LZM2, 74514LWQ6, 74514LWR4

- (b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? **YES** or **NO** (please **circle one**).

By: 

Signature

MANI AYYAR

Print Name

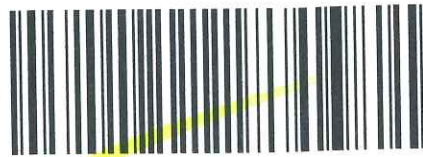
Title (if Participant is not an Individual)

Date 6/6/2019

M. Aygar

18816 Tuggh Ave
Cupertino, CA 95014

CERTIFIED MAIL



7018 1830 0000 3975 5986



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00918

U.S. POSTAGE PAID
FCM LETTER
RENO, NV
89510
JUN 06, 19
AMOUNT

\$4.05

R2304W119961-40

RECEIVED 3:11 PM
2019 JUN 10 PM 5:26

CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, PR

Clerk of the US Distt Court for Puerto Rico
Room 150, Federal Building
150 Carlos Chardon Ave
San Juan, PR 00918-1767

0091881703 0018



THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [DATE THAT IS SIXTY DAYS FROM ENTRY OF ORDER]

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO**

RECEIVED & FILED
2019 JUN 10 PM 5:26

CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, P.R.

----- X
In re: :
: THE FINANCIAL OVERSIGHT AND : PROMESA
MANAGEMENT BOARD FOR PUERTO RICO, : Title III
: as representative of : Case No. 17-BK-3283 (LTS)
: THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)
: Debtors.¹ :
----- X

**NOTICE OF PARTICIPATION IN OBJECTIONS OF OFFICIAL COMMITTEE OF
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To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

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Participant Name and Contact Information

Howard Elconin
Participant Name

Contact Person (if Participant is not an individual)

helconin2@gmail.com
Email Address

3724 Eagle Hammock Drive
Address line 1

Address line 2

Sarasota, FL 34240
City, State Zip Code

USA
Country

Counsel Contact Information (if any)

Firm Name (if applicable)

Contact Person

Email Address

Address line 1

Address line 2

City, State Zip Code

Country

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(a) Provide the CUSIP Numbers of all 2011 GO Bonds held by Participant:

(b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? **YES** or **NO** (please **circle one**).

By: Howard Elconin
Signature

Howard Elconin
Print Name

Title (if Participant is not an Individual)
6/4/19
Date



Howard Elconin
3724 Eagle Hammock Dr.
Sarasota, FL 34240

Case:17-03283-LTS Doc#:7364-1 Filed:06/10/19 Entered:06/11/19 14:04:16 Desc:
Pro Se Notices of Participation Page 10 of 34

TAMPA FL 335
SAINT PETERSBURG FL
05 JUN 2019 PM 7 L



RECEIVED & FILED

2019 JUN 10 PM 5:26

CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, PR

The Clerk of the United States District
Court for the District of Puerto Rico
Room 150 Federal Building
150 Carlos Chardon Avenue
San Juan, Puerto Rico 00918-1767

00918-170625



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MANAGEMENT BOARD FOR PUERTO RICO, : Title III
as representative of : Case No. 17-BK-3283 (LTS)
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)
Debtors.¹ :
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Participant Name and Contact Information

Robert Turner

Participant Name

Contact Person (if Participant is not an individual)

Email Address

1304- Meredith Dr
Address line 1

Address line 2

BISMARCK, ND 58501
City, State Zip Code

USA.
Country

Counsel Contact Information (if any)

Firm Name (if applicable)

Contact Person

Email Address

Address line 1

Address line 2

City, State Zip Code

Country

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- (a) Provide the CUSIP Numbers of all 2011 GO Bonds held by Participant:

74514L-B6-3

- (b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? **YES** or NO (please **circle one**).

By: 

Signature

Robert L Turner
Print Name

Title (if Participant is not an Individual)

6/4/19
Date

Case:17-03283-LTS Doc#:7364-1 Filed:06/10/19 Entered:06/11/19 14:04:16 Desc: Pro Se Notices of Participation Page 13 of 34

STIFEL

Stifel, Nicolaus & Company, Incorporated
1400 West Century Avenue
Bismarck, North Dakota 58503

PRESORTED
FIRST CLASS



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0000340427 JUN 04 2019

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RECEIVED JUN 10 PM 5:26
2019 JUN 10 5:13 PM
CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, PR

The Clerk of the United States
District Court for the
District of Puerto
Room 150 Federal Building
150 Carlos Chardon Ave
San Juan PR 00918-1767

ELZ-SMB 00918



Case:17-03283-LTS Doc#:7154-1 Filed:05/29/19 Entered:05/29/19 17:06:20 Desc: Proposed Order Page 27 of 29

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**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO**

RECEIVED
2019 JUN 10 PM 5:26

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U.S. DISTRICT COURT
SAN JUAN, PR

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16,744.00 -8,257.13 -33.03 Long



Shen T. Liu
8318 Saddleback Ledge
Las Vegas, NV 89147-5005

LAS VEGAS NV 890

06 JUN 2019 PM 3 L



RECEIVED & FILED
2019 JUN 10 PM 5:26
CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, PR

THE CLERK OF THE UNITED STATES DISTRICT
FOR THE DISTRICT OF PUERTO RICO

ROOM 150 FEDERAL BUILDING
150 CARLO CITARDON AVENUE
SAN JUAN, PR 00918-1767

00918-170399



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2019 JUN 10 PM 5:26

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U.S. DISTRICT COURT
SAN JUAN, PR

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Debtors.¹ :
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Participant Name and Contact InformationBERNARD PEARLMAN

Participant Name

Contact Person (if Participant is not an individual)

Email Address

15 WEST 22ND ST (22H)

Address line 1

NEW YORK, NY 10023

Address line 2

City, State Zip Code

US

Country

Counsel Contact Information (if any)NONE

Firm Name (if applicable)

Contact Person

Email Address

Address line 1

Address line 2

City, State Zip Code

Country

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(b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? **YES** or **NO** (please **circle one**).

By: Bernard Pearlman

Signature

BERNARD PEARLMAN

Print Name

Title (if Participant is not an Individual)

Date 6/6/19



NEW YORK
NY 100
07 JUN 19
PM 13 L

Bernard Pearlman
15 W. 72nd St. APT. 22H
New York, NY 10023



RECEIVED
2019 JUN 10 PM 5:
CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, P.R.

CLERK OF THE U.S. DISTRICT COURT
DISTRICT OF PUERTO RICO
FEDERAL BUILDING (Room 150)
150 CARLOS CHARDON AVENUE
SAN JUAN P.R. 00918-170399 1767

Participant Name and Contact Information

ROBERT S. NOWIE

Participant Name

Contact Person (if Participant is not an individual)

robertlrsn@gmail.com

Email Address

73461 HAYSTACK ROAD

Address line 1

Address line 2

PALM DESERT, CA 92260

City, State Zip Code

USA

Country

Counsel Contact Information (if any)

Firm Name (if applicable)

Contact Person

Email Address

Address line 1

Address line 2

City, State Zip Code

Country

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2019 JUN 10 PM 5:26
CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, P.R.

2. Participant advises that it (choose **one** of the following by marking "X" in the appropriate space):

 intends to **support** the relief requested in the Objections (i.e., Participant believes the Court should find that the 2011 GO Bonds are **invalid**); or

 X intends to **oppose** the relief requested in the Objections (i.e., Participant believes that the Court should find that the 2011 GO Bonds are **valid**)

3. If Participant is not a holder of a 2011 GO Bonds, it can skip to the end of this Notice and sign. If Participant is a holder of one or more 2011 GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

- (a) Provide the CUSIP Numbers of all 2011 GO Bonds held by Participant:

74514LB89 745220E22 745220JQ7

- (b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? YES or **NO** (please **circle one**).

By:

Signature

ROBERT S. NOWIE

Print Name

Title (if Participant is not an Individual)

6-6-2019

Date



SN BERNARDINO CA 924

06 JUN 2019 PM 6:1



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U.S. DISTRICT COURT
SAN JUAN PR

CLERK OF U.S. DISTRICT COURT FOR THE DISTRICT
OF PUERTO RICO

ROOM 150 FEDERAL BUILDING
150 CARLOS CHARDEN AVENUE
SAN JUAN PR 00918-1767

00918-170625



THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [DATE THAT IS SIXTY DAYS FROM ENTRY OF ORDER]

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO**

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----- X
In re: :
THE FINANCIAL OVERSIGHT AND : PROMESA
MANAGEMENT BOARD FOR PUERTO RICO, : Title III
as representative of : Case No. 17-BK-3283 (LTS)
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)
Debtors.¹ :
----- X

**NOTICE OF PARTICIPATION IN OBJECTIONS OF OFFICIAL COMMITTEE OF
UNSECURED CREDITORS, PURSUANT TO BANKRUPTCY CODE SECTION 502 AND
BANKRUPTCY RULE 3007, TO CLAIMS ASSERTED BY HOLDERS OF CERTAIN 2011
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than [sixty days from entry of order] in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Official Committee of Unsecured Creditors (the "Committee") that it intends to participate in the litigation of the Committee's objection, dated May 21, 2019 [Dkt. No. 7057] (the "2011 GO Objection"), to claims filed or asserted by holders of certain 2011 general obligation bonds (the "2011 GO Bonds"), which objects to all claims that have been or may be asserted against the Commonwealth of Puerto Rico (the "Commonwealth") because such 2011 GO Bonds are invalid. Even if you filed a Notice of Participation in connection with the objection filed with respect to Commonwealth general obligations issued in 2012 or 2014, you still must file a Notice of Participation with respect to the 2011 GO Objection.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

¹ The Debtors in these Title III cases, along with each Debtor's respective Title III case number and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17-BK-3283 (LTS)) (Last Four Digits of Federal Tax ID: 3481); (ii) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284 (LTS)) (Last Four Digits of Federal Tax ID: 8474); (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567 (LTS)) (Last Four Digits of Federal Tax ID: 3808); (iv) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK-3566 (LTS)) (Last Four Digits of Federal Tax ID: 9686); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17-BK-4780 (LTS)) (Last Four Digits of Federal Tax ID: 3747) (Title III case numbers are listed as Bankruptcy Case numbers due to software limitations).

Participant Name and Contact Information

ROGER R. OLDENBURG
PATRICIA L. OLDENBURG
Participant Name

Contact Person (if Participant is not an individual)

NONE

Email Address

2311 W. TRIPOLI AVE.
MILWAUKEE, WI. 53221
Address line 1

SAME
Address line 2

City, State Zip Code

Country

Counsel Contact Information (if any)

Firm Name (if applicable)

Contact Person

Email Address

Address line 1

Address line 2

City, State Zip Code

Country

2. Participant advises that it (choose **one** of the following by marking "X" in the appropriate space):

_____ intends to **support** the relief requested in the Objections (i.e., Participant believes the Court should find that the 2011 GO Bonds are **invalid**); or

X intends to **oppose** the relief requested in the Objections (i.e., Participant believes that the Court should find that the 2011 GO Bonds are **valid**)

3. If Participant is not a holder of a 2011 GO Bonds, it can skip to the end of this Notice and sign. If Participant is a holder of one or more 2011 GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

- (a) Provide the CUSIP Numbers of all 2011 GO Bonds held by Participant:

NONE

- (b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? YES or NO (please **circle one**).

By: Patricia S. Oldenburg
Signature
Patricia L. Oldenburg
ROGER R. OLDENBURG
Print Name

Title (if Participant is not an Individual)

6-5-2019
Date

ROGER R. OLDENBURG
2311 W. TRIPOLI AVE.
MILWAUKEE, WI. 53221

MILWAUKEE WI 530

07 JUN 2019 PM 6 L



THE CLERK OF THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO
ROOM 150 FEDERAL BUILDING
150 CARLOS CHARDON AVENUE
SAN JUAN, P.R. 00918-1767

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U.S. DISTRICT COURT
SAN JUAN, P.R.

00918-170625



Participant Name and Contact Information

LORA G ROSNER
Participant Name

Contact Person (if Participant is not an individual)

LORAROSNER3@hotmail.com
Email Address

7801 34th Avenue
Address line 1

Apt 57
Address line 2

Jackson Heights NY 11372
City, State Zip Code

USA
Country

Counsel Contact Information (if any)

2019 JUN 10 PM 5:26
Firm Name (if applicable)

Contact Person

Email Address

Address line 1

Address line 2

City, State Zip Code

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

 intends to **support** the relief requested in the Objections (i.e., Participant believes the Court should find that the 2011 GO Bonds are **invalid**); or

✓ intends to **oppose** the relief requested in the Objections (i.e., Participant believes that the Court should find that the 2011 GO Bonds are **valid**)

3. If Participant is not a holder of a 2011 GO Bonds, it can skip to the end of this Notice and sign. If Participant is a holder of one or more 2011 GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all 2011 GO Bonds held by Participant:

(b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? **YES** or **NO** (please **circle one**).

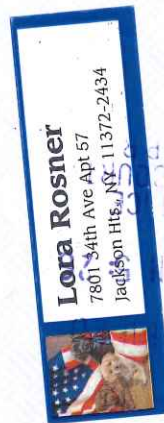
By:

Signature

LORA G ROSNER
Print Name

Title (if Participant is not an Individual)

5-31-19
Date



The Clerk of the US District Court for the District
Room 150 Federal Building of Puerto Rico
150 Carlos Chardon Avenue
San Juan PR 00918-1767



00918-241250

Participant Name and Contact Information

Sam Allison
Participant Name

Is this person (if Participant is not an individual)

sallison4@gmail.com
Email Address

8498 Cypress Dr N
Address line 1

Address line 2

Fort Myers, FL 33967
City, State Zip Code

USA
Country

Counsel Contact Information (if applicable)

Firm Name (if applicable)

Contact Person

Email Address

Address line 1

Address line 2

City, State Zip Code

Country

2. Participant advises that it (choose **one** of the following by marking "X" in the appropriate space):

☐ intends to **support** the relief requested in the Objections (i.e., Participant believes the Court should find that the 2011 GO Bonds are **invalid**).

☒ intends to **oppose** the relief requested in the Objections (i.e., Participant believes that the Court should find that the 2011 GO Bonds are **valid**).

3. If Participant is not a holder of a 2011 GO Bonds, it can skip to the end of this Notice and sign. If Participant is a holder of one or more 2011 GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge:

- (a) Provide the CUSIP Numbers of all 2011 GO Bonds held by Participant:

74514LW96

- (b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? **YES** or NO (please **circle one**)

By: SA Allison
Signature

Sam Allison
Print Name:

Title (if Participant is not an individual)

06/04/2019
Date

A

Sam Allison
8208 Cypress Dr. N.
Fort Myers, FL 33967-5259

05 JUN 2019 PM 2 L



FOREVER / USA

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CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, PR

The Clerk of the United States District Court
For the District of Puerto Rico
Room 150 Federal Building
150 Carlos Chardon Ave
San Juan, PR 00918-1767

00918-1767 0018



THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [DATE THAT IS SIXTY DAYS FROM ENTRY OF ORDER]

**UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO**

----- X
In re: :
THE FINANCIAL OVERSIGHT AND : PROMESA
MANAGEMENT BOARD FOR PUERTO RICO, : Title III
as representative of : Case No. 17-BK-3283 (LTS)
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)
Debtors.¹ :
----- X

**NOTICE OF PARTICIPATION IN OBJECTIONS OF OFFICIAL COMMITTEE OF
UNSECURED CREDITORS, PURSUANT TO BANKRUPTCY CODE SECTION 502 AND
BANKRUPTCY RULE 3007, TO CLAIMS ASSERTED BY HOLDERS OF CERTAIN 2011
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than [sixty days from entry of order] in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Official Committee of Unsecured Creditors (the "Committee") that it intends to participate in the litigation of the Committee's objection, dated May 21, 2019 [Dkt. No. 7057] (the "2011 GO Objection"), to claims filed or asserted by holders of certain 2011 general obligation bonds (the "2011 GO Bonds"), which objects to all claims that have been or may be asserted against the Commonwealth of Puerto Rico (the "Commonwealth") because such 2011 GO Bonds are invalid. Even if you filed a Notice of Participation in connection with the objection filed with respect to Commonwealth general obligations issued in 2012 or 2014, you still must file a Notice of Participation with respect to the 2011 GO Objection.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

¹ The Debtors in these Title III cases, along with each Debtor's respective Title III case number and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (Bankruptcy Case No. 17-BK-3283 (LTS)) (Last Four Digits of Federal Tax ID: 3481); (ii) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284 (LTS)) (Last Four Digits of Federal Tax ID: 8474); (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567 (LTS)) (Last Four Digits of Federal Tax ID: 3808); (iv) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK-3566 (LTS)) (Last Four Digits of Federal Tax ID: 9686); and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17-BK-4780 (LTS)) (Last Four Digits of Federal Tax ID: 3747) (Title III case numbers are listed as Bankruptcy Case numbers due to software limitations).

Participant Name and Contact Information

Gerald L. Langerman
Participant Name

Contact Person (if Participant is not an individual)

N/A
Email Address

121 Highway 15
Address line 1

Fenton IA 50539
Address line 2
City, State Zip Code

USA
Country

Counsel Contact Information (if any)

Angeline M Langerman
Firm Name (if applicable)

Contact Person

N/A
Email Address

121 Highway 15
Address line 1

Fenton, IA 50539
Address line 2
City, State Zip Code

USA
Country

2. Participant advises that it (choose **one** of the following by marking "X" in the appropriate space):

_____ intends to **support** the relief requested in the Objections (i.e., Participant believes the Court should find that the 2011 GO Bonds are **invalid**); or

X intends to **oppose** the relief requested in the Objections (i.e., Participant believes that the Court should find that the 2011 GO Bonds are **valid**)

3. If Participant is not a holder of a 2011 GO Bonds, it can skip to the end of this Notice and sign. If Participant is a holder of one or more 2011 GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all 2011 GO Bonds held by Participant:

(b) Did Participant purchase any of its 2011 GO Bonds in whole or in part on the secondary market? YES or **NO** (please **circle one**).

By: Gerald L. Langerman
Signature

GERALD L. LANGERMAN
Print Name

Angeline M Langerman
Signature

Angeline M Langerman
Print Name

Title (if Participant is not an Individual)

June 4, 2019
Date

June 4, 2019

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO

RECEIVED & FILED
2019 JUN 10 PM 5:26

CLERK'S OFFICE
U.S. DISTRICT COURT
SAN JUAN, PR

In re:

THE FINANCIAL OVERSIGHT AND
MANAGEMENT BOARD FOR PUERTO RICO,

as representative of

THE COMMONWEALTH OF PUERTO RICO *et al.*,

Debtors.

PROMESA
Title III

Case No. 17-BK-3283 (LTS)

(Jointly Administered)

NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN
COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information

Susan Raybourn
Participant Name

Contact Person (if Participant is not an individual)

sfraybourn@icloud.net
Email Address

Counsel Contact Information (if any)

RBC Wealth Management
Firm Name (if applicable)

Andy Jacobitz
Contact Person

andrew.jacobitz@rbc.com
Email Address

Address line 1

1204 Sunshine Blvd

Address line 2

Bellevue NE 68123

City, State Zip Code

US

Country

Address line 1

12910 Pierce St Ste 300

Address line 2

Omaha NE 68144

City, State Zip Code

US

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

_____ intends to **support** the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are **invalid**); or

X intends to **oppose** the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are **valid**)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? YES or NO (please **circle one**).

By: Susan C. Raybourn
Signature

SUSAN C. RAYBOURN

FR. FRED L. RAYBOURN JR + SR
Print Name

Title (if Participant is not an Individual)

2 April 2019

Date

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. **If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.**



Wealth
Management

12910 Pierce Street
Suite 300
Omaha, NE 68144-1106



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DISTRICT COURT
SAN JUAN, PR

The Clerk of US District Court
for the District of Puerto
Federal Building, Room 150
150 Carlos Chardon Ave
San Juan, PR 00918-1767

